

Individualistic enough. Virtuous Ireland, Nova Scotia, Serbia, Poland and Korea are serf nations today. Illegitimate children will yet rule the world. Europe shows them to be the best soldiers because they have a grudge against the virtualists. But married folks are going to reveal their true characters in the next ten years.—Allen Steven.

SKINNING THE HOBBO. — We should call it skinning, not robbing, the hobo. I mean by hoboes the men who shock and thrash the grain, help build the railroads and all other constructions of interest to the public. This useful member of society is skinned to a fare-you-yell.

Everybody takes a crack at him and often his hobo brother takes a hand and skins him just as hard as any one else.

Those who pride themselves as being far superior to the hobo owe their superiority to the help of the hobo. Many hoboes do not like to see a brother hobo with more than they have themselves and scheme as hard as a fox schemes to steal a chicken to obtain what he has in his possession. That's anarchy.

The merchant, the hotelkeeper and such like put the good-natured hobo on the back when he is flush, with a "How are you? Where have you been so long? Gee, but you are looking fine. Come have a drink!"

But after he is broke it's "Good-by, Charley! Go make another stake, but don't forget the number!" That's called business.

There is quite a difference between business and anarchy.

Many a man does a certain amount of manual labor for exercise which he wouldn't do if he were in a condition that would force him to do it.

Many a poor old man is striving to get a bit of manual labor which he is willing to do for his living, but few want him because there is not enough profit in his labor.

Do not call it robbing the hobo; call it skinning. It's more appropriate.—Frank Smith.

REBATE TO CUSTOMERS. — As the Co-operative Cafeteria is on the way to be realized it is worth while to point out a few benefits which could be derived from it.

It will be a good example to show that any business enterprise could be established by the consumers without the aid of outsiders. The success in co-operative concerns largely depends in not lowering the standard of living, but lowering the high cost by eliminating the middlemen.

We must also remember that when a co-operative organization tries to sell at the lowest price it will be a failure, because the consumer will not be able to see actual savings and big biz will be in a position to put that kind of co-operation out of existence.

But as the plans are laid out by the People's Business ass'n, which has already applied for a charter, the cafeteria company is to do business in a legitimate way.

The main thing is to sell the best products at the market price with the profits rebated to the purchaser. By so doing every customer will have a chance to see every six months the saving by trading with the co-operative company, where otherwise the profits go to other pockets.—L. Block.

SOCIABILITY. — Not bodily contact, but the presence of the sexes is of necessity to inspire the two-fold nature of our being with the operation of life-energy conducive to immortality. The opposite sex represents the idealistic state to pattern after. To be reminded of and be induced to perform one's duty is better than to waste our life in idle knowledge.—Ainyhita.

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Red sumach blossoms make a tart drink.